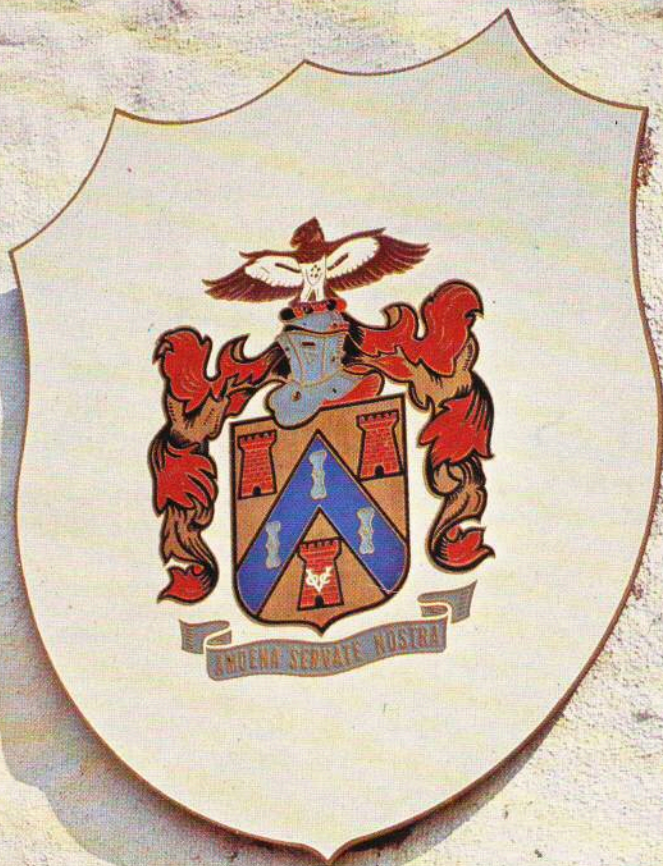


The Covenant Message



COORNHOOP	
<p>OP HIERDIE HISTORIESE TERREIN HET KOMMANDEUR JAN VAN RIEBEECK KORING GEMEN EN DIE EERSTE VRYBURGERS IN 1657 HIER GEVESTIG IN 1964 - 65 IS DIE BOUVALLE DEUR DIE STIGTING SIMON VAN DER STEL GERESTOUREER</p>	<p>ON THIS HISTORICAL SITE COMMANDER JAN VAN RIEBEECK GREW WHEAT AND SETTLED THE FIRST FREE BURGERS HERE IN 1657 IN 1964 - 65 THE SIMON VAN DER STEL FOUNDATION RESTORED THE RUINS</p>

**FEDERATION OF THE
COVENANT PEOPLE**
Johannesburg, South Africa.



Now in its fifty-first year of publication *The Covenant Message* is the official organ of *The Federation of the Covenant People*, P.O. Box 830, Honeydew, South Africa (2040).

EDITOR: W.G. Finlay, D.D.

Organized for those who believe that God meant what He said and said what He meant.

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The Covenant Message

The Covenant Message

WHAT IS IT
ALL ABOUT ?

'Happy is that people, whose God is the Lord.'

This magazine has to do with what is generally called, the Israel Identity Truth. And Israel Identity as the term suggests, draws attention to a people who may be identified with the name Israel which, in the first instance is a status - *ruled by God* - and secondly, the patronymic name which was given by God to Jacob who was also the inheritor of the Promises of God which deal with very material things - national things. Such statements of course, go against the teaching of Christianity today which in the main centres its belief on the importance of the individual whereas God's Word insists on giving priority to Almighty God. Thus, 'Let God be true' is the theme of *The Covenant Message* which presents evidence of His Hand in history and the assurance of His Intervention today.

The matter goes further however for within the twenty-eight pages of this journal, the editorial policy will be seen as providing as much evidence as possible in order to re-establish within the Anglo-Celto-Saxon and kindred European nations, a sense of purpose and direction coupled with a reverence for the responsibility which must come with identity. It may be asked here as to why so much effort should be put into telling this company of nations that they are Israel when in fact, the world accepts that the Jews are identified with this name? The answer is very simple. The world may accept this but the Jews are NOT the people to whom God made His Promises for as a people - and this term is very ambiguous for it presupposes a nation descended from a common ancestor - as a people, the Jews (by this name) only came into existence after 536 B.C., whereas the Promises of God were made circa 2,000 B.C. and to a nation. "Nor are the Jews a nation but rather, a heterogenous people bound together by a faith and no such group ever figured in God's Covenant Promises. And while the Jews profess to keep the Law of the Lord, even the punitive or retributive clauses of this Law cannot be seen as working in them.

Conversely, within the Anglo-Celto-Saxon and company of nations, there is a great deal of embryonic evidence of the Promises while in their Constitutional life, each of the punitive clauses of the Law of the Lord may be seen in operation. And if two and two are added together, the answer is four. An answer which surely reveals that these people are Israel to whom the Law was given at Sinai.

Tragically today modern Israel is both gloomy and despondent. They have allowed others to usurp their name and will insist on wallowing in a 'gentile' state of mind and cannot see their own short comings. Yet in a time not too far off happy indeed will these people be when they re-discover that God is indeed their Lord.

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IN THIS ISSUE

"Come out of her my People"

With the dawning of a new year and against the background of the prodigious events of 1982, one naturally wonders what 1983 will bring. This issue comprises a survey of the trends throughout 1982 - trends which indicate the reality of the Call of the Lord:-

"Come out of her my people."

OUR COVER

In commemoration of the beginning of the permanent settlement at the Cape.

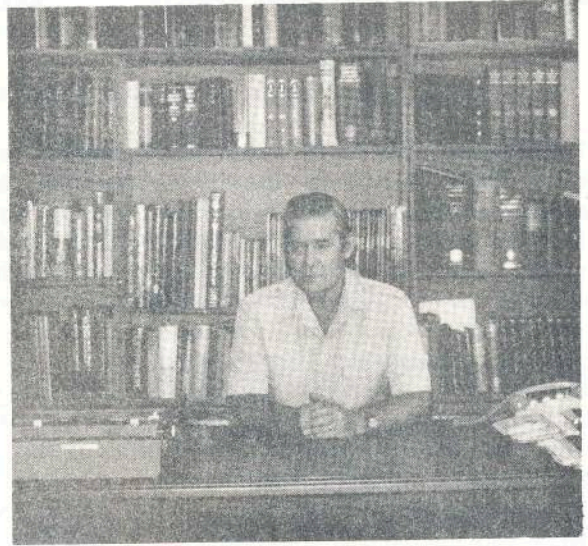
Photo: R. Koch.
Cover: Ian Long,
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From the Editor's Desk

Dear Friends,

In the past, *The Covenant Message* for January of each year, has been in the form of a review covering the preceding year. However, in this January issue we have looked at the trend of events more than the events themselves which in any case, have in the main already been covered not only by *The Covenant Message* but by our monthly news journal, *News of the New World* and our *Quo Vadis* Cassette Service.

This edition then takes a long look at the forces behind the "news" with each section or article to be read as a whole as they complement each other for they reveal the same forces in confrontation with true Israel and to such an extent that I have felt impelled to produce the entire issue for January 1983, under the title of:-



'Come out of her my people'

"A man may be a heretic in the truth; and if he believes only because his pastor says so, or the assembly so determines, without knowing other reason, though his belief be true, yet the very truth he holds becomes heresy."

Milton — *Areopagitica*

Edmund Burke, the eighteenth century British statesman, once said: "A very great part of the mischiefs that vex the world arises from words", and if one looks at the world of the twentieth century, one can truly appreciate the significance of his contention. Words directed through the prodigious communication media and aimed at the emotional and religious areas of an individual's life have wrought havoc with Anglo-Saxon society. Montaigne, the sixteenth century French philosopher and essayist, said: "Words repeated again have another sound, so another sense" and once again, in the twentieth century, one finds a tangible vindication of this four hundred year old statement. Words have indeed become the weapons of war in an aggressive conflict more deadlier than any

which has preceded it and the results among the Anglo-Celto-Saxon and Kindred people particularly, have been more devastating than anything previously experienced.

Through the media, both audio and visual, one is bombarded with words, clichés and opinions — a staggering barrage which has left the man in the street floundering within the indecisions created by the persistent propaganda which demands change and which invariably makes its appeal through a theologically-controlled Christian faith. For instance, one hears of the need for Christian "social action", but never a word on the origins of the liberal theology which formulated the "social gospel"; one hears of the "equality of man", but never a word of the modern Darwinian roots seized upon by the mid-nineteenth century theologians; one hears of "human rights", but never a word on such fundamental issues as earning such rights and the responsibility which goes with it; one hears of the "heresy of apartheid", but apart from theological dogma, one never hears what God has to say about it. One hears of resolutions passed at the

Council meetings of the multiplicity of denominations which call themselves Christian and although such resolutions are blatant interpolations within the Gospel accounts, few delegates are seen to blush at this licence. For instance, and arising out of one such conference, it was resolved that the total commitment of the church was to “the salvation of the whole man, the salvation from oppression, salvation from hunger, salvation from discrimination and salvation from existential dangers of any situation” — but again, not a single word on what God, through His Law, has to say about it. From all that one hears, it is patently obvious that church leaders are demanding a god who would co-operate with and abide by the principles of democracy — having rejected the God Who demands conformity to His Will.

Toward the end of 1982 and arising out of the Ottawa conference of the *World Alliance of Reformed Churches*, South African newspapers carried numerous articles which were highlighted by the church’s stand on “apartheid” — all of which centred on the unanimous ecclesiastical contention that the policy was “heresy”. One is of course, reminded of another event when the pontifical judgment of “heresy” was pronounced on a subject which was far beyond the jurisdiction of the church. The event had to do with the findings of a professor of mathematics at the University of Padua — one whose other qualifications included physics and astronomy — Galileo. Because he explained the real world in which men lived in a way which was opposite to the superstitious babblings of the priesthood, Galileo was branded a heretic by ecclesiastics whose own theory and teaching today is proven to be rank heresy. Galileo was forced to recant and lived out the rest of his life as a man who had betrayed the Truth in favour of ecclesiastical fabrications.

The President of the *South African Council of Churches*, the Rev. Peter Storey, was reported in the October 21st edition of *The Citizen* as saying: “There is no question that apartheid stinks in the nostrils of God and must be condemned as heresy, yet apartheid is so often buttressed by religious arguments. I am ashamed to be a Christian when it is said that South Africa is a Christi-

an society.” It may have escaped this reverend gentleman’s notice, but the Reformation took place some four and a half centuries ago and gone are the days when the ecclesiastics could fool the people with their claim to be speaking on behalf of God. Where in the Bible does it state that “apartheid stinks in the nostrils of God”? — chapter and verse please. Where in the Bible does God support the integrated society which must be the alternative to a separated one — again, chapter and verse please. This is not a “religious argument” — it is merely asking for an authority which *is* an authority and not theological dogma. According to the Bible, it was God Who *separated* the “sons of Adam” (Deut. 32:8) and God Who scattered the sons of Noah (Gen. 11:8) and yet, according to the South African Council of Churches, “those whom God has separated, the church is determined to join”. Bishop Tutu, the secretary-general of the *South African Council of Churches*, apart from having reportedly said that the Bible is a most “racist Book”, added his wisdom to the apartheid issue and again is reported to have said: “I believe we are hurting God, and that all Christians are guilty.” Sir Walter Raleigh (*History of the World*) once wrote: “... it is not Truth but Opinion that can travel the world without a pass-



Dr. Boesak and Bishop Tutu.

port", and Bishop Tutu's *opinion* about "hurting God" because South Africa holds a policy which is in line with His Law, is one of those insidious opinions which receives wide and full coverage and few ask why.

The "Conversion" of Theologians

In a new journal by the *Institute for Educational Affairs* and the *American Enterprise Institute* under the name *This World* which deals with religion and politics, one is given an insight into the thinking behind the theologians who are training America's future pastors. A survey of the major opinions of over 1100 theologian teachers at seminaries and schools of religion in the United States show that current theologians are being converted into politicians who hold views very different from those held by the "sheep" whom they will instruct. In the survey, when asked to describe themselves as "moderate", "liberal" or "conservative", fifty percent of the theologians admitted to being "liberal"; twenty-two percent were "moderate" and twenty-seven percent claimed to be "conservative". Compared with the American public as a whole, this shows an exact opposite tendency. Forty-seven percent of Americans claim to be conservative, thirty-three percent moderate and twenty-one percent liberal. Among Roman Catholic theologians, the bias is even stronger —

The Pope in his "Popemobile" during his visit to Britain.

eleven percent are conservative and seventy percent are liberal.

Insofar as religion is concerned, the survey revealed that almost twenty percent held opinions contrary to orthodox Christianity and while ninety-nine percent believed in God and ninety-four percent in the Divinity of Christ, other factors showed more than a little muddled thinking. For instance, three percent of Roman Catholic theologians did not accept the Divinity of Christ while more Catholic theologians (ninety-eight percent) believed in evolution than in Christ's Divinity (ninety-seven percent). Nine percent of the Anglican and Lutheran theologians questioned did not regard Christ as the "Son of God" but primarily as a moral teacher, a prophet, a political revolutionary or an itinerant preacher.

On the question of morality and when asked whether "extramarital sex was moral, immoral or morally neutral", nine percent regarded it as "morally neutral", one percent stated that it was "positively moral" while the rest were of the opinion that it was immoral. On the question of "fornication", the survey reveals that American theologians are more tolerant of homosexuality than of pre-marital sex with seventy percent regarding this as immoral compared to only sixty-four percent who looked askance at homosexual relations. Sixteen percent of the theologians favoured legislation of homosexual marriages while twenty-two percent



supported the ordination as priests of practising homosexuals.

Passing from the American theological scene to a Britain which is still feeling the after-effects of the Pope's visit, one notes in the September 17th issue of the *Daily Telegraph* that Roman Catholics are becoming increasingly perturbed at the trend in events. Written by Joanna Bogle and under the headline of "Changing faith of the Clergy", one reads: "Commissions, Councils, Institutions, Centres . . . shall we ever be rid of them? The Pope's visit here has brought matters to a head. I am now concerned that a whole new bureaucracy will be formed in the wake of his visit. Purporting to offer a 'follow up' it will inform us that, of course, what the Pope really wants is more conferences, new structures, more meetings and more reports. The new bureaucracy will be modernist in theology, left-inclined in politics, American in jargon and empty of living faith."

What is it All About?

To understand something of what is happening within *organised* Christianity in what is commonly called "the Christian church" today, one must turn to the time when, after visiting the "coasts of Tyre and Sidon" (Matt. 15:21), the Lord Jesus Christ came to the coasts of Caesarea Philippi and asked His disciples: "Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some Elias; and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it" (Matt. 16:13-18). The Roman church and subsequently the Protestant church as well have claimed this statement as indicating the beginning of the Christian church but if one looks at the overall record of events, one surely sees something of a contradic-

tion here. Bearing in mind that the Lord had just returned from the coasts of Tyre and Sidon where He had told the Syro-phenician woman, "I am not sent but unto the lost sheep of the house of Israel" (Matt. 15:24), the alleged contention that He came to build a church for all people, is indeed a contradiction. If He had *only* come to the "lost sheep of the house of Israel" which was a *nation* guaranteed to exist as such as long as the sun, moon and stars endured (Jer. 31:35), how could He, in the next breath as it were, claim to have founded a church for all people?

Israel, it will be recalled, was called out of Egypt to the LORD'S service (Hos. 11:1 and Isa. 43:1-12) and were indeed the "called out ones" — the LORD'S "elect" (Isa. 45:4) and in the Greek version of the Old Testament scriptures (Septuagint) are written of as the "ecclesia" — *ek*, out of, *kaleo*, to call. In considering the Greek version of Matthew's account of the words of the Lord recorded in Matthew 16:18 where the English word "church" appears, it will be seen to have been translated from *ecclesia* — the very word used for Israel in the Greek version of the Old Testament. Why then should it be turned into "church" when the Lord specifically stated that He came to the *nation* Israel?

At that time — as had happened throughout the history of true Israel in the Old Testament — tremendous forces were at work to invalidate the LORD'S Intention with His Covenant People and insofar as the Mission of the Lord Jesus Christ was concerned, the same pattern became evident after His Ascension. "I will build my called out ones" became, "I will build my church" and all that the Lord said and did became subject to interpretation and speculation — so much so that more than one historian-philosopher has contended that the Christ of theology is a very different Person from the Christ of history. Within a comparatively short time, the words of the Lord — "I am not sent but unto the lost sheep of the house of Israel" — had slipped into oblivion and the many languages spoken in the "church" all told of a new direction which had been taken. This all crystallised within three centuries when Rome, with its amalgam of pagan religions and super-

stitutions, created a national religion and, a century later, a national church that was to dominate the then civilised world for one thousand, two hundred and sixty years.

“Rome” in the Revelation

In His Revelation of the “things which must shortly come to pass” (Rev. 1:1), the Lord Jesus Christ indicated that the declining Empire of the Roman Caesars would be revived in a religious Empire (Rev. 13:5-8) which, as history indicates was fulfilled when the Papacy was initiated. In the fifth century, the bishops at Rome showed to what degree the words of the Lord had been perverted for they claimed that Peter founded the church at Rome and was its first bishop; that he was the “vice-regent of Christ”; that by means of his possession of the “keys of the kingdom of heaven” Peter could open and shut the doors to heaven and hell at his will; that these “keys” were passed to succeeding bishops who became the vice-regent of Peter and thus of Christ and that in this role, all kings ought to bow to the “head of Christendom”. It would be very illuminating to consider the history of events at that time — events which show that Rome became the centralisation of world control and that this was done in the name of “religion”.

As the assemblies of the first five Ecumenical Councils of the early Christian world set the standards for doctrine and organisation of the Roman Christian faith, it would serve to note that these were the Council of Nicea (325 A.D.), the Council of Constantinople (381 A.D.), the Council of Ephesus (431 A.D.), the Council of Chalcedon (451 A.D.) and again, the Council of Constantinople (553 A.D.).

Council of Nicea

The Emperor Constantine convened this Council in which he nominated the 318 bishops who were to attend and who were soon acquainted with the facts that this Council had been convened for political and not religious reasons. Constantine proclaimed that he would preside over the Council and that his will was to be accepted as “ecclesiastical law”. Notwithstanding the

claim that he was converted to Christ, Constantine was completely ignorant of the teaching of the Lord — being an adherent to the solar cult of Mithras, this latter being depicted on coins from that era as the “invincible sun”. When Constantine gave his name to the old commercial city of Byzantium — and this five years after the Council of Nicea — he erected a mighty column for the ceremony with the Emperor and the “invincible sun” on the top of it! The Second Commandment (Matt. 22:39) was unknown to Constantine for in the context of the ceremony, the “Pontifex” ordered that slaves caught pilfering food should have molten lead poured down their throats. This was the man who presided over the Council of Nicea which produced what today is known as the “Nicene Creed”.

The Council of Constantinople

This Council was convened by Theodosius whom history records as a ruler whose outstanding feature was the oppression of the poor. Some ten years after he had convened the Council of Constantinople, Theodosius slaughtered 7 000 citizens of a village for harbouring a person who had offended him and if he knew anything



A shield depicting Theodosius flanked by his two sons Honorius and Arcadius.

about the “good tidings of great joy” which was proclaimed by the angels at the Birth of the Lord, Theodosius certainly ignored it. It was at this Council that the doctrine of the Trinity — mooted at the Council of Nicea — was concluded. It was after this council that the Canon of Scripture was ratified at Carthage.

The Council of Ephesus

This Council was convened conjointly by Theodosius II and the West Roman Emperor Valentianus III and as with their predecessors, both men acted as “Universal Bishop”. Their political lives were tyrannical being highlighted by exorbitant taxes which were levied on the people to pay for their extravagant way of life. It was under their patronage that the Council declared that Mary should be worshipped as the Mother of God.

The Council of Chalcedon

This fourth Ecumenical Council was convened by the Emperor Marcianus although it was run by Pulchra, the sister of Theodosius who married Marcianus after her brother's death. All the deliberations were dominated by what Pulchra wanted and although there was opposition from various quarters, Pulchra got her way and the “Chalcedonian Creed” came into existence. Apart from its statement concerning the “two natures” of the Lord Jesus Christ — one human and the other Divine — this Council resolved that the preservation of the unity of doctrine was vested in the Pope who could intervene in this wherever he saw fit.

The Council of Constantinople

The fifth Council was staged at Constantinople by the Emperor Justinian — a Council which should in real terms be called “the Council of Theodora” — his wife and co-regent. If Justinian was a despot, Theodora was a fanatical religionist who at the Council, directed the attending bishops to fall into line with prescribed religion as it had emerged from the four preceding Councils. Any dissenter — any

objector — was to be charged with “heresy” and if one looks at the world of today, while the same facilities are not available in dealing with “heretics”, orthodoxy has a lot to thank Theodora for.

As one looks at the recorded history of Papal Rome — and this under the supposed guidance of the Holy Spirit — as it developed out of those early Councils, there can be very little doubt that the thirteenth chapter in the Revelation of the Lord Jesus Christ was an accurate preview of events in which the centralisation of world power would be vested in that church. However, this centralisation was to be disrupted after forty-two prophetic months or one thousand, two hundred and sixty literal years — a disruption which would occur when the “raising up”, promised to Israel by the LORD through Hosea the prophet (Hos. 6:1,2) would take place and on schedule, world control through the Roman church collapsed in the event known as the Reformation. This, as the Lord makes abundantly clear, was merely an interruption for as His Revelation proceeds to culminate in His Coming again, one finds that the power behind the Papacy, the power energising the “babel of perversions” would again take control, thus necessitating Divine Intervention to prevent the total destruction of all that the Father had determined. Does modern history and the contemporary scene vindicate this?

In the first instance, something has indeed gone awry for the initial vigour found in the Reformation era was soon lost and one can see how the powers of darkness began a process of regaining the lost world control. The preparatory phase in the campaign may be seen in the developments which took place in the United States in the early nineteenth century and which were triggered off by the abolitionist movement.

The Social Gospel

The abolition of slavery was accomplished against a background of bitter theological conflict in which Reformation orthodoxy was opposed by imported radicalism which contained all the elements inherent in the French Revolution namely “liberty,



Abolitionist medallion

equality and fraternity". As history shows, the imported theological radicalism won the day and in the reconstruction programme which was aimed at reconciling both the South and the North, a liberal theology played a prominent role. This was the era of the beginning of the "social gospel" which, based on Darwin's theory of evolution, stepped outside of the Bible, removed the spectre of a Sovereign God to Whom men must be accountable and propounded that man should exert his own sovereignty in refashioning his own society in the realisation of his destiny on the earth. While it is true that Biblical terminology was still retained, this was only done in order to preserve some association with orthodox Christian thinking while at the same time tearing the Protestant faith to shreds.

Having succeeded in discrediting Protestant orthodoxy with its so-called "scientific" Darwinian theory of evolution, the liberal theology in the United States launched its social gospel and at the same time began a plan for the unification of the churches which it had riven apart. The *Federal Council of Churches* was launched in Philadelphia in 1908 and if one looks at the *Social Creed* which was issued at the launching, one finds an amazing parallel with the Communist Manifesto. Out of the *Federal Council of Churches* grew the *National Council of Churches* — an event which was seen as necessary because of an inertia which had set in. In *Christian Century* (December 20, 1933), it was stated: "The Federal Council has exhausted its present commission. New conditions require that it be recommissioned with a new charter in which the distinction

between the ecclesiastical and non-ecclesiastical functions shall no longer obtain . . . Protestantism needs to be set free from the inertia and the impotence of sectarian divisions." In the May 15th issue of the same paper, it was stated: "Protestantism cannot win America until it rids itself of the illusion that the American mentally is still individualistic and that the churches are gaining because they are recruiting individuals into their membership. The American mind is not predominantly collectivist in its structure. It is moulded by a relatively few massive blocks of secular interest . . . Protestantism, on the other hand, is sectarianised, localised and individualised. It has neither the organisation nor the techniques for gaining entrance or commanding the respect of collectivities." In November 1950, the *National Council of Churches* was formed and as an outgrowth of the American scene, one finds a similar European development resulting in the *World Council of Churches* which was founded in 1948 in Amsterdam.

While ecumenism became a dominant feature at church organisational level, the people were not simply left to wonder what it was all about. They were treated to sermons by pastors who had been educated by liberal theologians and in the main, these centred on the theme of "social action". They were treated to discourses on world affairs and the language used was what they could understand and few seemed aware that the theological terminology now used had a different meaning to that which it meant even fifty years earlier. Changes were



W.C.C. head - Phillip Potter

indeed taking place and it was very few indeed who asked whether these changes were for the better.

Once having blunted the potential within the Reformation, the powers of darkness then proceeded to use the church in the United States as a pressure group to play a leading part in diluting the Anglo-Saxon element in their country. The churches generally, agitated for the wholesale immigration of alien peoples into the United States — particularly Russian and Eastern Jews who were claimed to be “God’s Chosen People” and who were suffering from persecution. This was then followed by widespread agitation among church congregations for the admission of Jews into Palestine — an agitation which, as all will know, finally resulted in the establishment of the State of Israel in 1948. While the powerful World Zionist Organisation was the main political instrument by which this was realised, the part played by the churches as pressure groups should never be overlooked.

Coming nearer to the present time, one finds other devastations within Anglo-Saxon countries for which the church must share the blame with politicians. In the United States and resulting from the abolitionism of the last century, one finds a large liberated Black population thrust into and accepted by a large White society. In Britain and due to the planned break-up of its and other Colonial Empires, one finds an ever-increasing Black or Coloured population thrust into a society that had always been White. Ideologies from foreign sources drummed it into the churches’ congregations that the Black man had been victimised and exploited by the greed of the White man and that the White man had to make some compensation for this. The main area of this was — and still is — the “guilt complex” which was fostered among White communities at every possible moment and, because of some inherent respect that Anglo-Saxon people have for the things of God, they trusted their pastors and certainly felt very guilty where the Black man was concerned. They did not dream that *they* were becoming the *victims* of a gigantic plot by the powers of darkness to recover their lost dominion and even though evidence of this plot is on official record today, they refuse to accept it

as real.

Currently available in the United States under *Congressional Record, June 7, 1957* (page 7633), one finds reference to a book written in 1912 by Israel Cohen entitled, *A Racial Programme for the Twentieth Century*. In this, it was written: “We must realise that the Party’s most forceful weapon is racial tension. By propounding into the consciousness of the dark races that for centuries they have been oppressed by the whites, we can mould them to the programme of the Communist Party . . . While inflaming the negro minority against the whites, we will endeavour to instill in the whites a guilt complex for their exploitation of the negroes. We will aid the negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige the negro will be able to intermarry with the whites and begin a process which will deliver America to our cause.” Right-wing propaganda? — well then take a long look at the world and see if this has not happened!

The Effect of the “Guilt Complex”

If one reads the diaries of early missionaries to Africa, one finds that less than a century ago all the age-old vices of the Black races were then still rampant in most of the tribally divided continent. Slavery, by the Blacks themselves was still practised; raiding and destroying weaker tribes was very common; trial by boiling water was the judicial system while decapitation and burning alive for nominal offences or at the whim of the ruler was not unusual. The coming of White colonists changed all this and for a while, peace came to Africa. Scarcely seventy-five years later and due in no small measure to the “guilt complex” plus of course, more than a little chicanery in international politics, Africa was “liberated” and while the African remains essentially what he has been for countless centuries, he has been given new tools for his trade. Instead of the spear, bow and arrow, he now has a gun — instead of the proverbial firebrand, he now has a hand-grenade — and the World Council of Churches ensures that “freedom fighters” are plenti-

fully supplied with these in the “battle to combat racism”.

In the wake of the “winds of change” which have swept over most Anglo-Saxon countries, one finds that politicians have added the weight of their words to those of clergymen who tell their congregation that it is not “Christian” to practise separation. Thus, the direction in which the powers of darkness are leading Anglo-Saxondom to its reincorporation into satanic one-world dominion is becoming more than a little obvious. In the Revelation of the Lord Jesus Christ which tells of the dominion of Satan through the Church of Rome for one thousand, two hundred and sixty years, one finds a further enlightenment when considering what He had to say about this “mother church”. John saw a woman who was identified by a name written on her forehead and the identification read: “MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH” (Rev. 17:5). There can of course, be very little doubt that the Roman Church was that “harlot mother” but who are the “daughters” of this harlot church who align themselves with the Babylonian “abominations” which are an offence to the Living God? Did the Lord Jesus Christ not say: “By their fruits ye shall know them” (Matt. 7:20)?

“Apartheid Stinks in the Nostrils of God”

It is surely an “abomination” to do those things which the LORD God specifically said one should not do and the President of the *South African Council of Churches* is surely indulging in an abomination when he suggests that what God commanded of His people as fundamental to His Purpose in them “stinks in the nostrils of God”. One can only ask the question: Which God? — the god of the church or the God of the Bible? It is of course, common knowledge that the Law of the LORD is not taught in theological seminaries or in Universities — the Law having been invalidated, so it is taught, by He Who said “. . . It is easier for heaven and earth to pass, than one tittle of the law to fail” (Luke 16:17). It

is therefore unlikely that Mr. Storey knows anything about the Law of the LORD and even less about the reasons for the various commandments laid on God’s People Israel.

“When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou. And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them; Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly” (Deut. 7:1-4). In looking at this statement — which most Christians will not do because it happens to be in the Old Testament with the LORD not acting according to “Christian precepts” — in looking at the command attendant on Israel’s entry into Canaan, one finds that with the exception of the Perizzites whose origin is unknown, the other six nations were all descended from Canaan, the son of Ham, the son of Noah (Gen. 10:15-17). The point to note here is that Israel was not dealing with people of an alien race but a portion of the surviving remnant of the Adamic race.

The command was to destroy them and they were forbidden to make either “covenants” or marriage contracts with them — a very strict form of apartheid within people who were ostensibly of the same race. The question naturally arises as to why the LORD should be so insistent on the separation between His Israel people and the Canaanite descendants of Ham? There are of course, those who would immediately claim that it was on the grounds of religion for it is stated: “. . . For they will turn away thy son from following me, that they may serve other gods . . .” but when one looks at the Hebrew text, it is more than a little apparent that “religion” as such, had nothing to do with it. The “other gods” —

“gods” being translated from the Hebrew *elôhîm* which is used in a very wide sense indicating “one in authority” and applied to magistrates, judges as well as deity — these “gods” in the Canaanite context were the kings who, to enhance their authority over the people, claimed deity and created a way of life which was aimed at perpetuating their power. The Canaanite polity — indeed that of all the then surrounding nations — was a peculiar admixture of politics and superstition and the resultant culture was such that instead of commanding that Israel should attempt to “convert” the Canaanites, they were commanded to destroy them or, alternatively, to have absolutely nothing to do with them.

As has been stated previously, because of the “un-Christian” character of the command of the LORD, few take the trouble to investigate the real reason behind this “apartheid” commanded by the LORD. It is of course, common knowledge that Israel failed to obey the LORD’S commands and if the subsequent history of the Covenant People is researched, it will be seen that its failure to observe all that the LORD commanded them in His overall Constitution for them was due in no small measure to the directive of the priesthood who went beyond the national Constitution which demanded the strictest form of apartheid, and conned the people into believing that the nation’s main function was to “convert” not “destroy” the Canaanite nations. Such was the success of this venture that Israel began rebelling against the LORD and went so far as to reject Him as King (1st Sam. 8:6,7) and demanded to be like the other nations. If one follows the sequence of events from that point onwards to the time when Israel as a whole went into captivity, it will be noted that the break-down in separation and the integration with other people was the main reason for the nation’s demise in the land. The culture of other people, brought in when the priests encouraged the presence of all types of “strangers” in Israel (Ezek. 44:7), took their toll until the Directives of the LORD were looked upon as a “strange thing” (Hos. 8:12).

This, of course, is all Old Testament which, say “New Testament Christians”, has absolutely no relevance in Christian

society today. Indeed, Bishop Tutu is reported to have said that if it can be proved that “apartheid was consistent with the Christian Gospel, he would burn the Bible and stop being a Christian”. Naturally, he did not define his concept of the “Christian Gospel” which in the light of today’s liberal theology, would in all probability be something along the lines of the social gospel. Be that as it may, the reason *behind* the LORD’S command to Israel to be separate is slowly but surely coming to light as the deliberately engendered “guilt complex” takes its toll and more and more “racial strangers” impinge on Anglo-Saxondom as the true modern development of Israel.

Different People — Different Cultures



Within Britain and the United States one sees people of different cultures striving to bring about a fusion of their own with the people of their host country. With particular reference to Britain — although the United States too has its fair share of imported alien cultures — one finds that in the aftermath of the de-colonising process, thousands of inhabitants of the former colonies flocked to that small and already over-populated island and “babel” was re-enacted in the multiplicity of languages which were spoken. Communication became a problem and while people all over the world use the touch or the look to communicate with each other, current experience has shown that this form of communication means different things to different people. For instance, among Anglo-Saxon people generally, one finds that when talking to someone either he or she looks one directly in the eye and those who do not do this are referred to as “shifty eyed” — a person who is not to be trusted. Among certain elements of the Black population which have taken up

residence in Britain, the looking straight in the eye has an element of superstition attached to it as among certain people it is believed that the person looking straight in the eye has an evil intent — an attempt to force them into compliance with their will — this is an old African superstition and very prominent in South Africa is the fact that the Blacks do not look at a White when talking to them. This being so, one can surely appreciate that what is perfectly natural to British culture is alien to the African culture and because of this, communication breaks down and problems arise — which has certainly happened in Britain over the past few years.

There are of course, other features to be seen when people from different cultures are thrown together in a multi-racial, integrated society. There is for instance, the body-contact culture and the non-body contact culture and when the two are thrown into the same environment, problems invariably arise — as indeed has happened in Britain since its doors were opened to people from her former colonies. In North America, Britain and most European countries, bodily contact is limited to a brief handshake, whereas in parts of Africa, such behaviour would be viewed as cold, uncompromising and antagonistic. Among certain tribes in Africa, it is very common to see two men talking to each other holding hands and in several instances, to twine their feet during the conversation — nothing untoward is thought of this in a society which is based on the body-contact culture. Conversely, when people of this culture are thrust into an Anglo-Saxon one where this behaviour is totally unacceptable, one can surely appreciate why there are such violent reactions.

One final instance in the clash of cultures brought about through an insistence on the concept of the universality of man and that is the effect of the clash between a “rape-prone” and a “non rape-prone” culture. How many theologians who are fanatically obsessed with their opposition to separation take the trouble to investigate the rape-cultures which are endemic to a large percentage of the population of the world? Among the Arunta of Australia, rape marks a girl as marriageable in which

she is taken and “gang-raped” by a group of men after which she is taken to her husband who thereafter is the sole possessor of the girl. The same feature marks several societies in the Pacific Islands, the forest societies of South America and among certain tribes in Africa. While “rape” has figured in the list of criminal statistics for many years, over the past 25 years — since “civil rights” became the “in” thing in the United States and coloured immigration an obsession among British politicians — one finds the incidence of rape increasing alarmingly. Based on official statistics which admit that only about 50 percent of rape cases are reported, one finds that projections of current crimes indicate that a White female, between the age of 12 and 75 stands a 2 in 7 chance of being raped and if the female happens to be Nordic — a blonde — her chance is increased to 3 in 7.

Is this the kind of society that the theologians want for their own people — for their own children? It would of course be contended that the object of the integrated exercise would be to “convert” such people from their culture and their religion and make them “Christians” in which case there would be no problem at all. One wonders if those of this opinion have ever taken the trouble to consider the words of the Lord Jesus Christ Who, in His instructions to the disciples on the mount, said: “Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under the feet, and turn again and rend you” (Matt. 7:6). The simple expedient of using a Concordance will show that the Lord warned against the indiscriminate “casting of pearls before swine” for they will “revert” (Gr. *strepho*) and wreck or destroy you (Gr. *agnumi*).

**“Thou art an holy people
unto the LORD thy God.”**

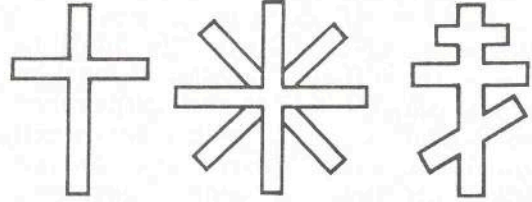
Before publicly contending that “apartheid stinks in the nostrils of God”, theologians should take another look at what the LORD God, through Moses, had to say about His Israel people — the very people today who are bombarded from the many pulpits with anti-apartheid propaganda. Moses said: “The LORD did not set his love

upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because he would keep the oath which he sware unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of the Pharaoh king of Egypt" (Deut. 7:7,8).

Why did the LORD separate Israel? Why did He command separation from other people for His People? Why did He, through the prophets, condemn Israel for integration with other people if *this* was His purpose with the nation? Although the fewest of the nations, the LORD'S Covenant people were protected by a metaphorical "wall" round them and that "wall" was the Law of the LORD. Through the prophet Ezekiel, the LORD charged that those entrusted with the task of instructing Israel with the ways of the LORD "seduced" the people — justifying the developing integration trend by claiming that this was the "way of the LORD". In other words, Israel was led astray by her pastors who gave the nation a religion like that of the surrounding nations and who were responsible for engendering a spirit in Israel to be like the nations round about — and this was the "breach in the wall" which the pastors failed to mend. The same "breach" is being widened by modern pastors who call the "wall round the people" "a stink in the nostrils of God". It is small wonder that the Lord, in His Revelation calls for His people (His *ecclesia* Israel) to "come out of her my people".



The Controlling Mechanism Of Religion



RELIGION. The word is emotion and vaguely mysterious, filled all too often with thoughts of self. It is also human recognition of a super-human controlling power especially a personal god or gods. It is worship, a mental attitude, obedience and discipline and it is a particular system of faith — spiritual apprehension or belief founded on some authority — with the word "faith" in itself rather difficult to define. One talks of the "faith" of a Christian, a Mohammedan, a Buddhist and even the "faith" of a satanist. These are all *religion* which has recently been called the "rearguard action of a spent civilisation" for over the past year there has been a searching for "something" by what can only be called a mass of frightened people.

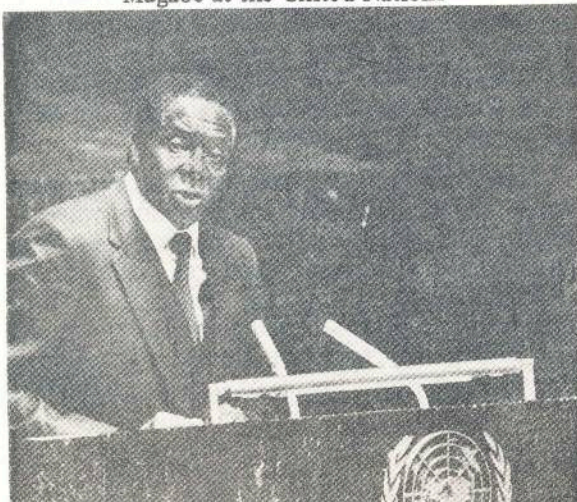
Religion can be political too. The Communists *believe* while, and as already noted, in Christianity today the intellectual contention that in the development of the human race, a *spiritual equalitarianism* is being revealed, is a political concept. For the demand that all become "Christians" is not only sheer arrogance but spiritual socialism. Who is there to say that the culture and the religion of other races is not right for them? To think otherwise is surely to "hold the concept of imperial conquest as a divine responsibility"? And imperial conquest is what socialism and communism are actually all about.

Significantly, the drive to create a single world integrated political structure can be measured by the growth of trade and finance, the control of natural resources. And would a single world integrated religion be any different? In the political field the words of the Bishop of Norwich, United Kingdom, a member of the House of Lords and Vice-

Chairman of the *Parliamentary Group for World Government* should be noted. He is quoted as saying that "... the nationalism represented by many United Nations' governments desperately needs to be balanced by a sense of *world community and world citizenship* such as will stress the similarities between the different families of mankind, and not call attention to their differences". This Parliamentary Group has consistently worked for world Government. Amongst many other things it wants a permanent United Nation Armed Force, a World Ocean Regime, World Commodities Centre, Parliamentarians for World Order and a World Police Force. It has designated the Sinai Peninsula to be the first "World District", an assembly point and first base for a U.N. World Constabulary and as a laboratory for large-scale irrigation through de-salination of sea water and a permanent settlement area for the world's refugees.

The group also advocates a world currency and is extremely active in education demanding that existing school history textbooks should be examined for obvious bias which might encourage hostile and stereotype attitudes toward those from other countries. All national loyalties should be "balanced" with a measure of loyalty to the human race as a whole in its diversity. Essential to its plans are "world" security laws the one being that no individual (or government) could manufacture, own or use arms, or incite to such, except by consent of the "new authority" while control of the World Police Force would rest not in governments but in individuals chosen for their "qualifications and integrity". At present

Mugabe at the United Nations



the Group is not fully supported by all governments but it is supported by influential individuals within governments and on several occasions has received messages of goodwill from the Queen with the Labour Party in Great Britain including "World Government" in its manifesto.

Drifting between the political and religion, there is *World Goodwill* with offices in the United Nation Plaza. This worldwide movement has some "strange" adherents and thus the following statement is of vital importance: "Throughout the period of transition into the new world order, many groups of men and women of goodwill are emerging whose activities are characteristic of the new group of world servers." Its *Newsletter* speaks of how avant-garde psychology is now affirming human potentials which, "... when cultivated, leads to states of consciousness, which have always been called divine. Both theory and experience support the idea of an eminently approachable Deity, *dwelling within the human being* — in the words of the mystics: 'nearer, than hands and feet' ... The 'Kingdom of Heaven is within each one of us' ... We are in fact, divine beings ... we can see the need for a different and truly *spiritual* form of fundamentalism ... In transiting from the present, 'Age of Authority' into the 'Age of Experience', humanity will realise that these 'new' fundamentals can be *experienced* and need not be accepted merely on faith or authority. *Today we can experience ourselves as we really are, and discover the true authority of our divine inner SELF. Fundamentally, we must believe in the divinity of humanity.*" This is world control through religion.

The Cults

"Our aim is peace. We want it to take over this whole planet. And that means bringing peace of mind to everybody in it. We think this meditation can do." So states *The Divine Times*, the official organ of the *Divine Light Mission* with centres throughout Britain, America and the Western World, including South Africa. In the *Divine Mission*: "One has to become aware of the life-force within one. This is Knowledge. The ultimate secret of life and death."

Then there is the *Hara Krishna* movement with a R2-million-a-year publishing business, blocks of real estate scattered around the world and a chain of vegetarian restaurants. The movement embraces a “whole culture, a world view, a diet, a psychology and a geography foreign to most of the West”. The Krishnas’ world is rather like “dungeons and dragons” for adults complete with a caste system and a cast of thousands — demons, deities, spiritual masters, devotees, and “Karmis” — the “fornicating meat-eaters” who comprise the world of non-believers. “Krishnaland has been touched by scandal, drug smuggling, gun stockpiling against the ravagers of the outside world, street hustles that left bad impressions and manipulative fund-raising techniques that have generated dollars but angered donors.” Yet it claims to be the “new age” religion of the Western World for if the people of America can be converted to the leader’s brand of God-consciousness, the rest of the world would soon follow. Krishnas are thus fighting for the right of access almost without limit to public buildings, sporting events and soon. Wherever crowds gather and people have money to spend and are willing to discuss religion.

Much has of course, been written about *Scientology* where for a handsome fee members are taught to “confront long-forgotten traumas” — sometimes even from previous incarnations — and then to scourge these traumas which have been troubling their subconscious. Scientologists have filed scores of lawsuits against journalists, dissident former members and government agencies which in turn suspect the “church” of being a profit-making counselling outfit and no true “religion” at all. Some years ago certain “captured” material from the Scientology offices in America included files on “bugging devices”, material on “the correct use of codes” and a folder marked “CIA agents” directory.

Scientology has been called the oldest, wealthiest — and most dangerous — of the major “new religions” or cults operating today. In a massive Washington, D.C. investigation some years ago into the society the evidence presented to the court showed “brazen criminal campaigns against private and public organisations and individuals. The

Scientology officials hid behind claims of religious liberty while inflicting injuries upon every element of society”. Scientology believes that “Today’s earthlings are material manifestations of eternal spirits who are then reincarnated time and again over the aeons . . .” Most earthly troubles resulting from ghostly mental images call “engrams” — painful experiences either in this life or the next. Then there is GO — Guardian Office — the intelligence section set up with the object of sweeping aside opposition sufficiently into which Scientology can expand. “The GO training programme includes instructions on how to make an anonymous death threat to a journalist, smear an antagonistic clergyman, forge phoney newspaper clippings, plan and execute burglaries. The lessons of Hubbard’s Church of Scientology are many”, writes Eugene Methvin. “When a fanatical individual employing powerful communication skills gathers an entourage of followers, infects them with his own delusion, persuades them that the outside world is hostile and they alone can save the world, and exacts blind obedience, the collective may break the fabric of civilised restraints and descend into terrifying crimes.”

All these cults talk of “*the urge of the Cosmic Mind*” in one way or another or the “still small voice” they call “intuition”, but the question is there as to whether — “*this is not rather the voice of international masterminds who, under cover of ‘saving civilisation’ are seeking to pervert it and dominate the world through the united and oriented dupes of all these never-ending illuminised societies*”?

Things have really not changed all that much over many years. The wording is possibly modernised for as Dr. Clymer states in his *Philosophy of Fire* and as noted in the work *The Trail of the Serpent*: “There is in Nature one most potent force, by means of which a single person, who would possess himself of it, and know how to direct it, could revolutionise and change the whole face of the world. This force was known to the ancients and the secret is possessed by the Secret Schools of the present day. It is a universal agent, whose supreme law is equilibrium; and whereby, if science can but learn how to control it, it will be possible to

send a thought in an instant around the world; to heal or slay at a distance; to give our words universal success, and to make them reverberate everywhere." Like the Jews of Alexandria, Dr. Clymer maintained, "the Sacred books of all religions . . . are no more than parables and allegories of the *Secret Doctrines of the inner Mystery . . .*" where there is not *the Christ of Almighty God* " . . . but a Potential Christ in every man. That is an illumined man, the Pentagram, where five distinct principles unite. In Illuminism the personality of the individual must be killed out and a new being formed — the controlled tool.

The Mysteries

The ancient Mysteries all came from the same source just as today there is but one control and everywhere there were and indeed still are, links with paganism and with obscene ceremonies. Then the initiates had to endure " . . . horrifying trials by darkness, fire and water, long fasts, and visions". Hallucination through drugs was one of the great methods of keeping the people subservient while "generation" — procreation — was adored and seen in their worship of the Moon, Venus, Cybele, Ceres and Isis. "Therefore, among subversives, these principles of generation or regeneration are applied to religious, political, social, moral and mental life . . . Everything must be destroyed since everything must be renewed — or reborn.

In the work *History of the French Revolution*, 1848, Louis Blanc wrote that the project of Jean Adam Weishaupt, founder of the *Order of Illuminati* together with five Jews — Wessely, Moses Mendelssohn, bankers Itzig, Friedlander and Meyer was: "By the sole attraction of mystery, by the sole power of association, to subject to the same will, to animate with the same breath thousands of men in every country in the world . . . to make new beings of these men by means of slow gradual education, to render them, even to the point of frenzy or death, obedient to invisible and Unknown Chiefs; with such a legion to secretly . . . surround sovereigns, unbeknown to direct governments, and to lead Europe to that point where . . . all monarchies are brought down,

all privileges of birth declared unjust, the right even of property abolished; — such was the gigantic plan of the founders of Illuminism." And in the situation of today where men and women have been brainwashed — educated — by a controlled world news-media in order to have them subservient to some "Unknown Chiefs", the situation is scarcely different. Few today think *logically* but are instead, blindly content to follow where led. A situation which can clearly be seen in South Africa where, before the advent of television, the people stood firmly on principles which were inherent in them.

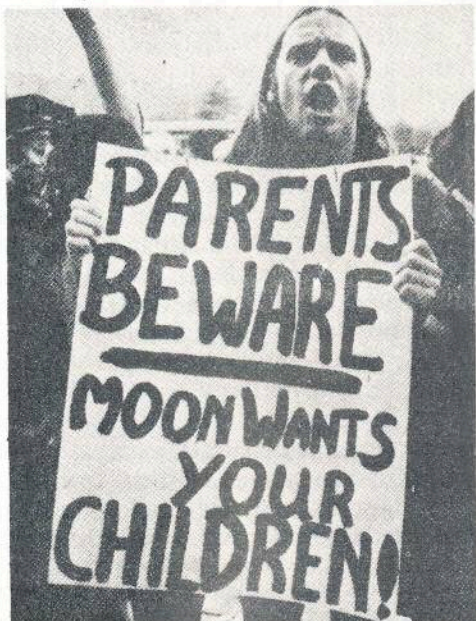
Of the "new religion", the cults and sects, east and west, a certain des Mousseaux raised a voice of warning as early as 1869: "*The ignorance, the carelessness in which we live, of their sinister existence, their affinities, and their immense ramifications will in no way prevent them from recognising each other, and under the banner of no matter what universal alliance, giving each other the kiss of peace, they will hasten to gather together under one chief.*"

This will indeed be the setting up of the New World Order which is being planned. When, as the *Parliamentary Group for World Government* states, a World Police Force, World Military Force, World Commodities Centre, World Currency will finally have been established with, as *World Goodwill* demands, a World Religion — when, so it is claimed, "we can experience ourselves, as we really are, and discover the true authority of our divine inner self. We must believe in the divinity of humanity". What however, we will *not* know is that both the "inner self" and the outer shell will be finally fully controlled and thus subservient to these unseen forces.

Unification

"Meanwhile, millions of individuals search frantically for their own identities, or for some magic therapy to reintegrate their personalities, provide instant intimacy or ecstasy, or lead them to 'higher' states of consciousness . . . (and this) . . . human potential movement has spawned some 8 000 different 'therapies' consisting of odds and ends of psychoanalysis, Eastern religion,

sexual experimentation, game playing and old-time revival . . . (for) . . . making sophisticated use of high-powered radio and television, the 'born again' movement is ballooning in size. Religious hucksters, riding its crest, send their followers scrambling for salvation in a society they picture as decadent and doomed . . . There is a sick odour in the air. It is the smell of dying . . . civilisation." (The Third Wave.) This quotation is by Alvin Toffler who maintains that what the cults seem to offer is "meaning" with the message of the cult drummed into the new member at all-day, all-night sessions. It is preached incessantly, until he or she begins to use its terms of reference, its vocabulary, and — ultimately — its metaphor for existence. However, there is far more to the story of cults as is evidenced by a study of the *Unification Church — the Moonies*.



According to the work, *Moonwebs — Journey into the Mind of a Cult*, there is no exact figure in existence revealing the fortune possessed by the "Rev" Sun Myung Moon, Lord of the Second Advent, second Adam, One True Parent of the Universe, friend of American leaders such as Richard Nixon and listened to by hundreds of prestigious scientists from around the globe. The Moonies have many major strongholds in the United States and elsewhere including a property formerly the home of the Bronfman family known for

their connection with drugs and the B'nai B'rith. A neighbour of Moon's is Laurence Rockefeller but his real stronghold, the centre of his empire is Korea, "... where five companies churn out everything from textiles and marble vases to ginseng tea and sophisticated machine tools... Moon's Tong-Il Industries is the chief weapons supplier for Korea, producing M-16 rifles, vulcan anti-aircraft guns and M-79 grenade launchers — peculiar products for a "Messiah of Peace" who in any case, first came to prominence in Korea in 1955 when a scandal broke out over several girls and prominent female professors said to be involved in the "scandalous rites of the Unification Church". At this time it is claimed that CIA files were full of sexual allegations about Moon.

"The Divine Principle." This is the theology that lies at the root of the Moonie philosophy: a complicated mixture of Taoism, Buddhism, Confucianism, fetishism, some Christianity, and traces of electrical engineering. And this is the "faith" with which Moon founded the Unification Church in 1954 under its official name The Holy Spirit Association and founded it for *the Unification of World Christianity*. Significantly, the man who took control of South Korea was Col. Park Chung Hee a ruthless dictator who stopped any democracy in the country, suppressing all Christian churches except the Unification Church and then there is Yoshio Kodama, a Japanese extremist with links in Korea. A man who "has lived a life of intrigue and high melodrama that may be unmatched in the annals of non-fiction."

At the end of World War II Kodama was a brigadier general, a Cabinet adviser and the possessor of a tremendous financial wealth. Imprisoned for war-crimes and declared extremely dangerous he walked out of prison maintaining he would fight the communists wherever possible and by 1958, was one of the most powerful men in the Orient — "almost as influential in Korea as he was in Japan". In that year he signed the first of many contracts with the *Lockheed Corporation* and at the same time led *Operation Protect Ike* which was to cover the then proposed visit of U.S. President Eisenhower. Sometime after this, Kodama joined the Unification Church through the

auspices of a certain Ryoichi Sasagawa, chairman of the Japanese Shipbuilding Association but whose pet project was *Win Over Communism (WOC)* a fund raising subsidiary of the Unification Church. According to the work *SPOOKS* by Jim Hougan, the implications of Kodama's relationship to WOC and the "Rev" Sun Myung Moon are interesting to ponder for, the recipient of untold Lockheed millions, Kodama was the aircraft firm's agent in both Japan and Korea . . . Specifically, it raises the spectre of the *Lockheed Corporation* subsidising the Moonies' spread from Seoul to Savannah by means of bribes laundered through Hong Kong by an apostate Spanish missionary — José Gardeano — whose name was changed to Father Hoze Aramiyo — for delivery in Tokyo.

In the research done by Jim Hougan there is not only mention of The Unification Church but of Richard Nixon, Prince Bernhard and many other leading political and business figures — "Indeed, from presidents and billionaires to the manufacturers of cars and hamburgers, spookery has spread with a vengeance, corrupting what it touches as certainly as a cancer cell will do. Its nature is inherently corrupt: to gain advantage over others by the secret manipulation of people, products and information, using by any means necessary — (not excluding religion) — to accomplish whatever objective the paymaster commands. Unfortunately those methods cannot be confined to relations between states. On the contrary, precisely because the methods are so effective, they've become an integral part of both domestic politics and the commercial sector."

How the Moonies achieve such control of normally intelligent people is revealed in the work *Moonwebs* already mentioned. "Isolation, dwindling sleep, little protein, constant confessions and no time to re-evaluate their circumstances, would cause recruits increasingly to lose perspective . . . then . . . recruits would begin to feel special — in touch with some kind of 'force' — and might even have religious dreams before dreaming stopped altogether in the later weeks. And when Rev. Moon's name began to come up in lectures two weeks later, six weeks later, or whenever they were deemed 'ready' for it, it would no longer seem to matter as much as

it would have earlier. Day by day, Moon would become more important, his ideas more present, until one day it would seem only natural — a sudden revelation, coming perhaps in a dream — to realise he was the Messiah responsible for their new lives. They would become Moonies." There is also always the endless chanting.

In the words of a former Unification Church leader: "To some extent, we have all compromised much of our spontaneity to the outside world. The unique thing about a Moonie is that he is so *completely* disassociated from his real self. There is practically nothing spontaneous about him . . ." And indeed what amazes many about the Moonie techniques is ". . . the sophistication and brutality of the attack they launch on personality, and the rapidity with which it is completed: *they manage to transform a person radically in only weeks, or even days*, which is nothing else but the old Illuminism — the personality of the individual 'killed' out and a new being formed — the controlled tool to be manipulated according to the wishes of the manipulator".

As already mentioned, a certain Sasagawa — the godfather of the Japanese underworld and the founder of the Japanese Kamikaze pilots — is involved with the Unification Church. He is also at the centre of the old China Lobby — "a powerful combination of Asian dictators, American right-wing politicians and international businessmen . . ." He actively supports the Unification Church in Japan and in the 1960s set up the *World Anti-Communist League (WACL)* to which Moon's Japanese church belongs. "Moon claims his Church raised \$1.4 million in flower sales and helped finance the 'best WACL conference ever'." This was 1970 when the man in charge of promoting the Conference was Nobusuke Kishi, another backer of the Unification Church in Japan. It was not for nothing that Andrew Ross, an American journalist, could say: "Moon is right at the centre of a constellation of *world-wide right-wing forces* that is very powerful . . . and very frightening." The idea that the right-wing conservative element in existence today *could* be "controlled" will no doubt come as a shock to many. However, it should not be supposed that any avenue has been left untouched by those who seek

world control. Thus it is essential for all to be aware of the tremendous forces which now confront mankind — and in particular Western man.

No mention has been made in this article of *Satanism* which uses music, false healers, magic symbols and so on to control thousands. Satanism is still very real for in June 1982 in Canada, police were intensifying their investigations into Satanic activity following a report that a group of Satan worshippers were planning to sacrifice a human baby. Strange things have happened in Britain as well, and from *The Babylonian Connection* by Stephen Jones, the following information on *Satanism* or witchcraft is of vital importance: "There are six levels of witchcraft: (1) those first exposed to the occult, ESP, ouija boards, often in schools or on TV; (2) those interested enough to pursue it further with crystal balls, seances, etc.; (3) those who join the actual witchcraft covens, in which there are three levels up to that of the high priest; (4) high priests who are able to attain political offices or high educative positions; (5) the messengers who carry the order to the political leaders in level 4 from (6) the Grand Druid Council of 13. The Lord High Priest of the Occult who heads this Grand Druid Council is a parapsychologist, Dr. Raymond Buckland of Long Island, New York.

"Johnny Todd was a member of the Grand Druid Council of 13 until September of 1972, when he professed conversion to Christianity. Until that time, he knew no other religion, for his ancestors had practised witchcraft for over 700 years. Todd testified that the covens in level 3 were actively involved in human sacrifices. Level 4, he claimed, contain the members of the *Council on Foreign Relations*, which, he also claimed, was the *secret government in America*. He confirmed what many patriotic writers have already written — that the CFR is also the organisation that controls the American branch of communism. Those who have studied the occult know that witchcraft traces its origin to Mystery Babylon and its founder Nimrod and that the major political arm of Mystery Babylon today is *communism*. The true leaders of communism are conscious priests of Baal, and they regularly

sacrifice upon their altars. *It is their religion.*" And according to a book *Michelle Remembers*, Satan was supposed to have returned to earth in 1982 to visit his worshippers. However, it is obvious he has never left it for more and more data and research forces the speculation:— *Which God in all religions is being served today?*

It has been contended that it is wrong for a magazine such as *The Covenant Message* to place so much emphasis on the political instead of always dealing only with Scripture. And yet, as one examines the present world situation it cannot be denied that religion and politics are in reality one and the self-same thing — both controlled and both leading true Israel back into captivity. Thus, to separate these two facets is to invite disaster.

Much of the reason for last year's Israeli War must be laid in the past — it will certainly affect the future as well — and in the belief or "faith" among so many people that the Jews are the chosen of God. A belief which has fostered much of what has transpired in Palestine over recent years.

The following article by Leonard R. Saunders is presented in this light and, as Mr. Saunders states: to correct some of the myths and misconceptions surrounding the land, the Palestinians as well as Zionist plans.

The Palestinian Saga



Reviewing Nikolai Tolstoy's book, "The Victims of Yalta", *The Times* observes: One of the darkest blots on the British record is the forcible repatriation of very large numbers (millions) of Soviet citizens at the end of the Second World War. Some committed suicide rather than return. Many were murdered the moment they reached Soviet soil. Many more died in camps in appalling conditions... harrowing reading, not only because of the cold blindness of the British officials and politicians who sent them." It is recorded that one of those unfortunates who were herded onto the trains by British soldiers remarked that the only difference between Stalin's murdering barbarians and the British was that the Soviets destroy their victims in the gulag or before the firing squad, whereas the British accomplish the same task with their "word of honour".

We take the reader back to 1917 and the *Balfour Declaration* during the First World War, when the British Government was guilty of a similar betrayal of a trusting people who suffered a similar outrage by placing too much faith in the British ill-starred "word of honour". Recent events in the Middle East have caused many in the civilised world to revise their opinions of British, and now American policy in relation to "Israel", which we prefer to call Palestine. With that object in mind, we shall attempt to correct some of the myths and misconceptions surrounding that romantic land and its native people before the forced invasion and colonisation by Zionist Jews.

Before the First World War Palestine, with other Arab countries, formed a part of the Ottoman Empire under Turkish Government. In a selection of essays under the title of *Palestinian Rights — Affirmation & Denial*, Janet Abu-Lughod writes: "Historically, the Palestinians took for granted their right to send their own representatives to the Ottoman Parliament. The Ottoman system of representation acknowledged that right as well. Thus, when the Palestinians asserted their right to national independence, they similarly asserted their right to be governed by their own officials. When the British administration was forcefully imposed, not only was the Palestinian right to independence denied, but their right to be governed by their own officials was also violated. At

no point in the historical evolution of Palestine after the imposition of the Mandate were the Palestinians permitted to elect their own national representatives."

In 1837 Sir Moses Montefiore visited Palestine and found there a Jewish population of fewer than 9 000 which reached no more than 50 000 by the turn of the century. The total population was made up of about ninety percent Muslim Arabs, and the remainder divided between Christians and Jews. Sir Moses was so much impressed by the rich orchards and vineyards owned and operated by the Palestinian Arabs that he purchased a thriving orchard of 1 407 trees, producing a variety of 16 fruits, but by 1875 the holding had depreciated to only 900 trees. Many of those who lived in Britain during the first three decades of this century will remember the delicious, juicy Jaffa oranges and other fruits imported from Palestine. After his return to Britain, Sir Moses spoke in glowing terms of this promised land, falsely calling it, "A land without people for a people without land". This sounded the clarion call for the Zionist movement which came into being in 1897 under the leadership of Theodor Herzl, an Austrian, with the intention of establishing a Jewish (Zionist) nation in the Holy Land.

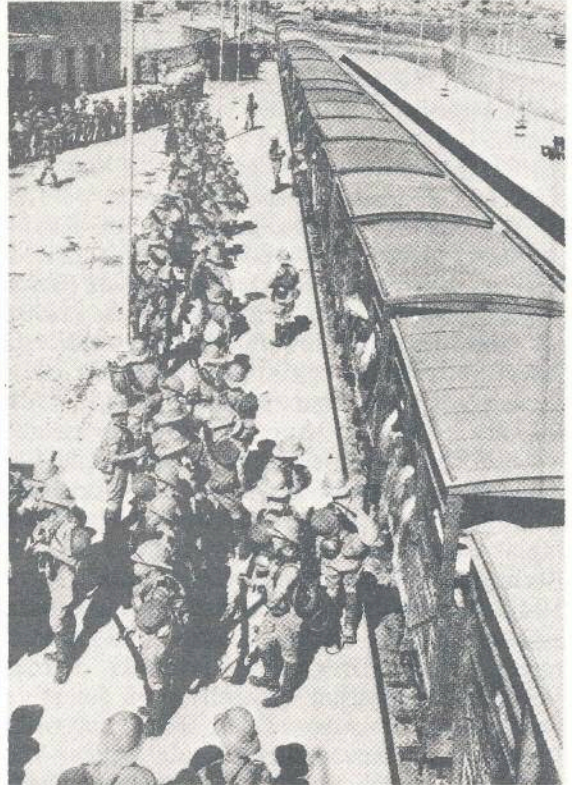
After the outbreak of war in 1914, Turkey became allied with Germany, and Britain saw danger to her trade routes to India and the Far East. In order to defeat Turkey in the Middle East, it was necessary to engage the help of the Arabs in that area, and for this purpose the British Government commissioned Captain T.E. Lawrence, later to be known as "Lawrence of Arabia", to treat with the Arab tribes and solicit their help by rising up in revolt against the Turkish Army. In return for such assistance Britain promised the Arabs their independence and sovereignty after victory. Without such help from the Arabs, it has been estimated that British Field Marshal Edmund Allenby would have been unable to invade Palestine and defeat the Turkish army in that country. When Lawrence found out that British Foreign Secretary Arthur Balfour, under pressure from Zionist Leader Chaim Weizmann, who came from Russia to become a British citizen in 1910, had signed the infamous *Balfour Declaration* in 1917,

thereby breaking their “word of honour” with the Arabs of Palestine, he denounced his government for its betrayal of his Arab friends.

In an attempt to defend their act of treachery, the British have since sought refuge in semantics, pointing out that the *Balfour Declaration* did not provide for the establishment of an independent Jewish kingdom, but only a “Home” for the Jews. Britain was in desperate need of money to pursue a losing war with Germany, so the wording must be designed to open the coffers of Jewry, but preserve a future “escape hatch” in the name of diplomacy. The clause was cleverly chosen: “His Majesty’s Government view with favour the establishment in Palestine of a *national home for the Jewish people* . . . it being clearly understood that *nothing shall be done to prejudice the civil and religious rights of existing non-Jewish communities in Palestine* or the rights and political status enjoyed by Jews in any other country.” (emphasis added) However, Lord Balfour, the author of the Declaration, made his intention to deprive the Palestinians of their right to self-determination crystal-clear in his statement which is now open for public record: “For in Palestine we do not propose even to go through the form of consulting the wishes of the present inhabitants of the country . . . The four Great Powers are committed to Zionism and Zionism be it right or wrong, good or bad, is rooted in age long tradition, in present needs, in future hopes of far profounder import than the desires and prejudices of the 700 000 Arabs who inhabit that ancient land.”

The situation for the British Government was further aggravated by Christian Church doctrine relating to the parable of the fig tree (Matt. 24:32) typifying the Jews (Judaeans), which teaches — falsely, we believe — that the words, “putteth forth leaves” signifies a physical return of the Jews from the diaspora (scattering) to the Holy Land. The Muslims interpret the “putting forth leaves” as a spiritual awakening preceding the return of Our Lord — in the case of the Jew, the Messiah — with this we agree. The Orthodox Jew, contrary to the Zionist, do not believe that they

should return to the Holy Land — either by conquest or mass immigration — until the coming of the Messiah, when He will call them out of the nations. Islam and Christianity are the closest to each other of the three Great Faiths, each recognising the scriptures of both the Old and the New Testaments. The Muslim, while not believing Jesus to be the Son of God, reveres Him with Abraham as the first of the prophets. He believes the “Comforter” is the Prophet Mohammed. But he believes that Jesus will return to Jerusalem and there expose the “Man of Sin” whom He will destroy, and thereafter take over the rulership of the world forever more.



Between the two world wars Britain was accorded the unpopular task of policing and governing the Mandated country of Palestine. It was understandable that the British had become even less popular than the Turks had been in the eyes of the Palestinians. The Arabs had not forgotten the treachery of their new masters, nor did they take kindly to the Zionist immigrants who came to their shores and who treated those they had claimed were their Semite relatives with

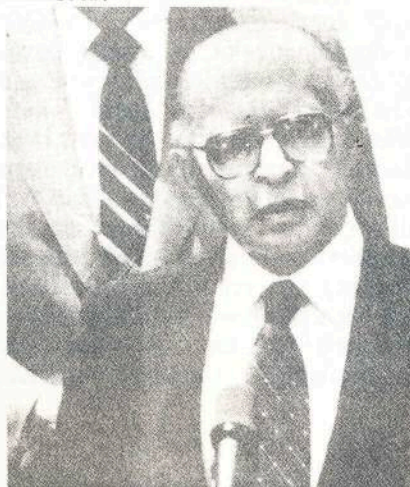
utter contempt. In spite of the encouragement given to Jews from the Western nations to emigrate to their "homeland", comparatively few followed their urgings. Between 1918 and 1939 the British had to put down no less than six bloody revolutions by Palestinians against their hated imperialists. The 1922 census showed that the Jewish population in Palestine had risen to 83 794 compared with 590 000 Muslims and 73 000 Christians. A second census in 1931 showed that the number of Jews had more than doubled to 174 616, in less than a decade — artificially increased by immigration from Europe.

At the end of hostilities in 1945, Britain had the difficult task of trying to control Jewish immigration to Palestine when hordes of Jewish displaced persons from the concentration camps of war-torn Europe sought entry to "the promised land". British-Zionism was beginning to become American-Zionism as the President of the United States, at the insistence of Rabbi Stephen Wise of New York, authorised Wise to inform Ibn Saud, the ruler of Saudi Arabia, that the President was still in favour of unrestricted Jewish immigration to Palestine and the ultimate formation of a Jewish state in that land. The *Don Bell Reports** quoting from "The Unholy Land" by A.C. Forrest, discloses: "In 1947 the UN decided to partition Palestine . . . The Jews who had less than six percent of the total (area) were given fifty-six percent of it . . . Between the UN decision of November 20th, 1947, and the actual close of the Mandate and withdrawal on May 15th, 1948, Jewish regular and irregular (terrorist) forces seized most of the Arab cities of Palestine and scores of Arab villages. They not only forcibly overran territory lying within the proposed Jewish state . . . But also cities and scores of localities assigned to the Arab states, including Jaffa and Acre as well as the new City of Jerusalem. This process continued through the Arab-Israeli war with the result (that) . . . the total area which fell under Israeli control rose to almost eighty percent of the country."

During the period from 1946 until the expiry of the British Mandate, the British

Army of occupation experienced much violence from three Zionist terrorist organisations under the names of the Irgun Zvai Leumi, commanded by Menachem Begin, the present Israeli Prime Minister; the Stern Gang, led by Yitzhak Shamir, Begin's Foreign Minister, and the Haganah. It may be well to record some of Begin's history, for which we refer to *The Encyclopaedia Britannica*:

"Begin, Menachem (Wolfvitch) (b. Aug. 16, 1913, Brest-Litovsk, Russia, now Brest, Belorussian S.S.R.), Zionist leader and prime minister of Israel (1977-). Begin received a law degree from the University of Warsaw in 1935. Active in the Zionist movement throughout the 1930s, he became (1938) the leader of the Polish branch of the Betar youth movement, dedicated to the establishment of a Jewish state on both sides of the Jordan River. When the Germans invaded Warsaw in 1939, he escaped to Vilnius; his parents and a brother died in concentration camps. The Soviet authorities deported Begin to Siberia in 1940 but in 1941 he was released and joined the Polish Army in exile, with which he went to Palestine in 1942. Begin joined the militant Irgun Zvai Leumi and was a commander of that group from 1943 to 1948. After Israel's independence in 1948, the Irgun formed the Herut (Freedom) Party with Begin as its head and leader of the opposition in the Knesset (Parliament) until 1967. Begin joined the National Unity government (1967-70) as a minister without portfolio and in 1970 became chairman of the Likud (Unity) coalition. On May 17, 1977, the Likud Party won a national election and on June 7, Begin formed a government as prime minister."



*DON BELL REPORTS: P.O. Box 2223, Palm Beach, Florida 33480, U.S.A.

Begin's more outstanding terrorist accomplishments are listed as follows: 1946, April 25: He assassinates several sleeping British soldiers in a military car-park in Tel Aviv. July 22: The King David Hotel dynamited: 91 nurses, soldiers, and Arab civilian employees killed; more than 100 maimed or seriously injured; many crippled and blinded. Dec. 1946: Kidnaps and tortures three British soldiers. 1947: March 1: Plants bomb in office of the officers' club in Jerusalem killing 10. April 18: Bombs Field Dressing Station, killing 1. April 20: Bombs Red Cross Convalescent hospital. July 12: Kidnaps and torture-murders by slow strangulation with wire, two sergeants, Mervyn Paice and Clifford Martin, both 19; he then booby-traps the bodies. 1948: February: Murders three wounded Police Officers in their hospital beds in Jerusalem. April 10, 1948: The Deir Yassin Massacres. Begin organises raid on Arab village of Deir Yassin; murders 254 peaceful, unarmed villagers as a deliberate act aimed at driving Palestine Arabs out of their homeland. The victims included 25 pregnant women with their bellies ripped open, 52 mothers with young children, and sixty other women and girls. The Red Cross found the bodies of 150 women and children stuffed down a well.

In 1946 the Palestine Police Force posted a notice offering \$45 000 reward for Begin's capture — DEAD OR ALIVE! It read: "WANTED! REWARDS will be paid by the Palestinian Government to any person providing information which leads to the arrest of any of the persons whose names and photographs are shown hereunder." The first picture is that of Begin. Unfortunately he was not apprehended. At the time of writing, the present Minister of Defence in the Begin Cabinet, Ariel Sharon, also "earned his spurs" for brutality as a terrorist when he "was responsible for the October, 1953, massacre of sixty-six Palestinians in the attack by Israel's notorious Unit 101 on the border village of Kibya".

It comes as no surprise to any intelligent person when members of the Israeli Knesset with this kind of record show ill-disguised glee when reporting that their troops permitted the Lebanese Phalangist Party and the private army of Lebanese Major Saad

Haddad to carry out the cold-blooded murder, torture and rape of innocent civilians in the PLO Sabra and Shatila refugee camps of West Beirut in September, 1982.

In the November, 1981, edition of "Saturday Night" is an article by John Goddard captioned, "OUTRAGE AT EMWAS — What was once an Arab village between Jerusalem and Tel Aviv is now part of a recreation area called 'Canada Park' ". The author describes the macabre history of a spread over 6 500 acres of hills, mostly in Israel proper, but stretching into former Jordanian territory. It is reached by a trail known as the John G. Diefenbaker Parkway, officially opened by Diefenbaker himself in 1975. It is a disgrace to Canada! Canada Park is built on the ruins and the grave of the people of the former village of Emwas. Goddard writes: "In the early morning of June 6, 1967, the second day of the Six Day War, the villagers of Emwas, Yalu and Beit Nuba heard the shooting. There was a Jordanian army outpost nearby but the soldiers told us, 'We're leaving, defend yourselves', recalls Ibrahim Isa Zayyad, a former Yalu merchant, now a janitor at Kalandia refugee camp near Jerusalem and self-appointed archivist of Yalu. 'About 3 a.m. we saw lights from Israeli tanks. They fired on the village and we raised white flags. At 5 or 6 a.m. the Israelis entered the village and called us together. Then they fired their guns into the air, telling us to flee for our lives to Amman.'

"A Swedish UN envoy, Nils-Göran Gusing, filed a similar report a week later . . . Some villagers left their houses in night-clothes, some without shoes — and certainly without food or water — for what turned out to be a two-day walk. Zayyad says one Yalu woman left her house with six children but was unable to take her seventh, an infant. 'She wasn't allowed back to get it.' . . . The 10 000 villagers pressed on, and after two days arrived at Ramallah, the largest Arab population centre in the area, aside from Jerusalem to the south. The war ended three days later, and the villagers heard on the radio and from loudspeakers mounted on Israeli jeeps that everyone was to return home. They went back on foot. But at the approach to the villages, they were stopped. Amos Kenan, an Israeli journalist, was then a forty-year-old reserve soldier

assigned to keep villagers out of Beit Nuba. The task upset him, and he tried to have the orders reversed by writing a quick report to the Knesset. His 1 200-word testimony tells not only the suffering of the Arabs, but also the anguish felt by the Israeli soldiers. 'There were old men hardly able to walk, old women mumbling to themselves, babies in their mother's arms, small children weeping, begging for water . . . They said some had perished on the way . . . The children wept and some of our soldiers wept too.' "

Columnist Goddard goes on to tell his tragic story of the manner in which the Israelis had bulldozed the houses into rubble with many of the old and crippled inside to be buried alive. He reports that in 1973, Bernard Bloomfield of Montreal, then president of the *Jewish National Fund* of Canada, at the suggestion of JNF headquarters raised the money for the Park which amounted to \$15 million for the cost of planting trees and providing picnic tables. The highway is a fitting memorial to the late John Diefenbaker whose heart was with the Jews, but we hope that he may rest more comfortably than the bones of those unfortunate victims who Mr. Bloomfield helped to plant in the "field of ill-fame".

These are only a few examples of Zionist cruelty and tyranny in their effort to rid the once prosperous and peaceful land of its former native population. They make the claim that the Arabs left of their own volition which has proved a lie on several occasions and in many, many instances. With wholesale slaughter and genocide the Zionists stole a land to which they have no claim and convinced power-hungry politicians to undertake their murderous task for them. How can anyone justify the wholesale carnage that has been perpetrated by the Zionists over the past few months, not to mention the past forty years?

In Britain's *Candour* of September 1982, it was pointed out that Israeli subversion of southern Lebanon was planned as long ago as 1948, when David Ben-Gurion, Israel's first prime minister, gave voice to the dream of subverting the Lebanon in his diary of that year when he called for the overthrow of that country. In its place he

sought a regime pliant to Israel's wishes. This was to be established north of the Litani River; the territory to the south was to be annexed directly by Israel. It has recently been learned from Arab sources that the State of Israel is desperately short of water for the potable needs and irrigation of the land. This has been cited as the real purpose for the Zionist incursion into southern Lebanon and the Golan Heights. Indeed, the Israeli Government has been sinking wells close to those of the Arab farmers, but drilling deeper and so draining dry the Arab wells, after which they meter the government water and sell it to the farmers! In this way, many Arab farmers are unable to profitably work their land.

The *Palestine Liberation Organisation*, or as it is better known under the initials, The P.L.O., has been the subject of the "BIG LIE" by the Zionist Organisation as well as in the public press. If the question was addressed to anyone on the street, "What is the PLO?" the answer would most certainly come back, "It is a terrorist organisation". This is not true.

For many years the "Big Lie" has been propagated by the Zionist and Christian press that the PLO is no more than a terrorist organisation which seeks revenge by murdering innocent people. Certainly there *have* been cases in which certain Palestinians who have lost their land, in desperation have turned to terrorism and cold-blooded murder in order to draw the attention of an uncaring world to their plight. Let the reader place himself in their shoes. How would the British or American "Christians" react toward those who had stolen their land, tortured, raped and murdered their families? The Arabs have been condemned for turning to the Soviet Union for help and for arms, while the United States pours money, aid and armament into their homeland to assist their invaders. It is well known that communism, as it is practised in the U.S.S.R. is the antipathy of what Islam stands for. Once more we see the insanity of American politics in which they drive a people into the embrace of their enemy through their diplomatic meddling. In World War II did not the Western powers willingly embrace the Soviet butcher in their desperate struggle against the Nazis?

From the early days of this century, Zionist Jews portrayed the Palestinians as “natives” or “inhabitants” who happened to live in Palestine. Their people were sub-normal. They lacked national entity and civilisation. Such an image was imbedded in the infamous Balfour Declaration which designated the Palestinians as inhabitants who may have religious and civil rights but no political rights. They were not “real” people. Later, however, a further character-assassination of the Arabs was added. These “inhabitants” were really Bedouins i.e. roving nomads, pillaging the fertile soil of Palestine and bringing about increasing devastation of that beautiful land of milk and honey. European Jews coming to Palestine would indeed be a blessing. “For that European Jew was the carrier of a superior civilisation, the master of European technology and was in a position to bestow the blessings of that civilisation on the nomadic population of Palestine.” A typical “mission viviparous” would be attempted by the Jews in Palestine.

A vivid picture of this “native” Palestinian and a depiction of the attitudes engendered by such an image is revealed by Herzl, the Father of Zionism in his famous *Diaries*. “We must expropriate gently the private property on the estates assigned to us. We shall try to spirit the penniless population across the border by procuring employment for it in the transit countries while denying it any employment in our own country. Such process shall be carried out gently and circumspectly.” Herzl goes further, “If we move into a region where there are wild animals, to which Jews are not accustomed: big snakes, etc., I shall use the natives prior to giving them employment in the transit countries, for the extermination of these animals. High premiums for snake skins, etc. as well as their spawn.”

Herzl goes on in his *Diaries* discussing tasks he would assign to the “natives” before spiriting them away across the borders. He would let them drain the swamps since they are accustomed to the fever. To the modern reader this all seems fantastic coming from a “Jew”, a man who supposedly knows about the suffering of people because of racist discrimination. But of course, Herzl was as much a European

colonist, an imperialist, as a Jew. Herzl himself states, “With the Jews, a German cultural element would come to the Orient. Evidence of this: German writers — even though of Jewish descent — are leading the Zionist movement. The language of the Congress is German. The overwhelming majority of the Jews are part of German culture.” And further, “If it is God’s will that we return to our historic fatherland, we should like to do so as representatives of Western civilisation, and the well-distilled customs of the Occident to this plague-ridden, blighted corner of the Orient.” (Ref: *The Complete Diaries of Theodor Herzl*, Vols. 1,11, published by the *Theodor Herzl Foundation*. Thomas Yoseloff, New York, 1960 — Referred to later as *Diaries*.)

A final problem besets our study: Most of the attitudes and “images” studied were basically engineered by the Zionists through their propaganda machinery, and they may not have been accepted by all, or a majority, of the Jews in the world. However, one must concede that the Zionists have succeeded to a great extent in identifying Judaism with Zionism in the eyes of the great majority of Jews, especially in the Western countries. Nazi “horrors” and anti-Jewish threats in several countries helped the Zionists maintain their hold over Jewish minds everywhere. Without Jewish money, political influence, votes in certain sensitive places and over-all support, “Israel” would not have survived and the Zionist imperialist occupation would not have lasted. In the final analysis, it is the power and influence of world Jewry under Zionist manipulation that perpetrated the tragedy of the Palestinians, their oppression, subjugation and exile.

The Answer

The Tares in the Constitution

It is essential as the year 1983 begins to unfold, to establish some kind of hope for the future for without such hope — bearing in mind the almost hopeless situation which presently exists — life would be hardly worth living. For, no matter how much escapism may be sought in emotional forgetfulness — religious self-hypnotism —

the fact remains that each day of every month has to be lived to the full. Thus, it cannot be stressed too strongly that the Gifts of Almighty God are *life* and not death. *Health* and not a sickly existence. *Safety* and not insecurity. *Peace* and *happiness* and not fear and all of these to be experienced on this earth and not in some future "paradise".

To understand something of the events which tragically have led to this particular moment in time, a moment fraught with alarm and depression it is necessary to once more go back into history, but this time to the history of *true* Israel as found in Anglo-Saxondom today and in particular to the closing stages of their national existence in the land of Canaan — to the time after the majority had been deported and only a small remnant of the southern kingdom of Judah was lingering in the land, waiting for the Babylonian axe to fall and thus to end eight turbulent centuries which had marked Israel's occupancy in Canaan.

The first question which must naturally arise when looking at the history of Israel — and *not* that of the Jewish people whose history began *after* all Israel had been removed into captivity — is why it was that a people so richly endowed with a history of national experience and having had the LORD so intimately involved with them — why they should have incurred His Wrath and why they persisted in the error which led to the ignominy of deportation and captivity?

It has been said that it was — indeed it still is — impossible for Israel to keep the Law of the Lord and that the LORD knew this and in such a contention no thought is given to the words of Moses just before he relinquished leadership over Israel to Joshua: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: *If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine*

heart, and with all thy soul. For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. It is not in heaven that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it . . ." (Deut. 30. from v.9).

Thus, according to Moses the Law of the Lord was not an impossible mechanism incapable of obedience and fulfilment. It was however, a mechanism which required acceptance and obedience which would then be followed by national prosperity which would be the envy of the nations of the world. And in view of the blessing promised by the LORD, blessing which He Alone was able to fulfil, one wonders why true Israel refused to accept and obey, preferring rather to be as the other nations and so experience all the curses which were their lot?

Surely, any nation offered so much would choose peace and prosperity rather than war, poverty, ill-health and final bondage into captivity. And yet, this is what Israel chose and still chooses today. Right up to the moment when the last remnant was being led into ignominious captivity, they still held on to their own way of life. Moffat's translation of Jeremiah 8 from verse 4 throws some light on the subject: "Tell them that this is the Eternal's word: Do not men get up when they fall? Do they not retrace their steps, after a wrong turning? Then why does this people persist, when they have taken the wrong turning. They stick to their falsehood and they will not retrace their steps. I have listened and heard what they say; not a word of the truth — not a man repenting of his sin, saying, 'What have I done?' Everyone plunges ahead like a cavalry charge. The very stork of the air knows when to migrate; the dove, the swift, the crane keep to the time of their coming; but my people never heed the Eternal's ruling. What, you say, 'We are wise, we do have his directions' — when lo, your scribes have written them wrong, and falsified them." Here in these last few words is surely the key to

understanding why Israel was switched off from following the Law, for here is the evidence of tares sown into the very area where Israel was most vulnerable — THE LAW. It should be noted that there was no doubt in the mind of those Israelites that the Law had come directly from the LORD and they did not question the authority and integrity of what they were being taught by their leaders, just as they do not question today. The Israel people *believed* that their national way of life was in accord with the Law of the LORD. And the lesson that has still not been learned from the history of true Israel is that *IT DOES MATTER WHAT A PERSON BELIEVES*. At that time Israel placed its trust in the façade of Godliness projected by the priesthood and never questioned their credentials even though it was a priesthood which made Israel no different from all the other nations round about, a priesthood which *added* to the Constitutional Laws which the LORD God gave to His Witness nation. Indeed, as had happened BEFORE the Israel nation was created and as it has happened SINCE the time of their creation to the present day, priests have asserted both their office and their ritualistic doctrines into the political life of the nation and the result, as both history and the contemporary scene shows, has been disastrous.

It may be claimed of course, that such a statement is unreasonable. That it is wrong to express opposition to orthodoxy. However, the facts should be examined. Note the charge that was levelled against the remnant of Judah which preceded the removal of the last portion of the family of Israel from the land of Canaan in which the LORD said: "*How can you say, We are wise, we have the law of the LORD, when the scribes, with their lying pens have falsified it*" — (New English Bible Translation). Further, go back to the preceding chapter in Jeremiah's writing, namely the 7th chapter and note that Jeremiah was commanded by the LORD to stand at the gate of the Temple and to proclaim to all that frequented the Temple: "These are the words of the LORD of hosts the God of Israel: *Mend your ways and your doings, that I may let you live in this place, You*

keep saying, 'This place is the temple of the Lord, the temple of the Lord, the temple of the Lord'. *This catchword of yours is a lie . . .*" The indictment continues when the LORD charged: "*You steal, you murder, you commit adultery and perjury, you burn sacrifices to Baal, you run after other gods whom you have not known; then you come and stand before me in this house, which bears my name and say; 'We are safe'; safe you think, to indulge in all these abominations.*" And indeed, WHAT POSSIBLE JUSTIFICATION DID THOSE PEOPLE HAVE FOR CLAIMING IMMUNITY FROM THE LAWS? PRESCRIBED CONSEQUENCES FOR TRANSGRESSION? Note their crime again — they stole, they murdered, they committed adultery and perjury — all those things which fell specifically within the LORD'S — "Thou shalt not" — and they BELIEVED — whenever they acknowledged that they were guilty of transgression — they BELIEVED that they were "safe" or, as the Authorised Version has it, "We are delivered to do all these abominations".

From this brief history it is patently obvious that *something* had been added to the Law which Moses had given to Israel even though he is on record as having stated time and again: "*Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the COMMANDMENTS of the LORD your God which I have commanded.*" Yet in Jeremiah's time, and as it is specifically stated, the people had broken the COMMANDMENTS of the LORD believing in some added mechanism or means of forgiveness which was certainly not what Moses had commanded. And this new addition was a belief in a mechanism of justification — the shedding of innocent blood which according to the writing of Jeremiah — the people believed invalidated the need to keep the Law even though it made the whole Sinai exercise a complete waste of time. Yet, if sacrifice was indeed all that was necessary why did not the LORD simply provide this to the Adamic families thus obviating the need for the flood. After all, "every imagination of the thoughts of men's hearts was only evil continually", why not simply provide the

ritual of sacrifice so that evil could immediately be put right? Why go to the bother of codifying a Constitution and giving this to Israel when, no matter what the nation did, it could be justified through the simple expedient of offering sacrifice; of getting some innocent animal to pay for the sin?

Let it be very clearly understood that "sacrifice" was a pagan ritual, an invention designed to superimpose religious considerations over reality and to intrude these into the national Constitution which had been given to Israel as their "wisdom and understanding in the sight of the nations" — (Deut. 4:6). Tragically, Israel was religiously induced into believing in the priority of sacrifice *above* the Law and the total demise of the nations in Canaan is a tangible witness to the absolute fallacy of such a priestly doctrine. And tragically too, the people believed WITHOUT ANY MENTAL RESERVATION THAT SACRIFICE EXONERATED THEM FROM THE RESPONSIBILITY OF OBEYING THE GOD-GIVEN COMMANDMENTS. They could not see that FAITH, PLUS THE SHEDDING OF INNOCENT BLOOD IN THE TEMPLE, HAD ABSOLUTELY NO EFFECT WHEN OUTRAGED LAW DEMANDED REPARATION. Our Lord, in His teaching on the mount, said: "...by their fruits ye shall know them" and while this of course had to do with "false prophets which come to you in sheep's clothing", the same principle is surely applicable to such doctrine as that of "justification" promulgated by the priests and believed by Israel. And its fruits certainly reveal it as one of the "tares" which were sown among the people of the Kingdom while the sowers in this instance, according to the LORD through Jeremiah, were the scribes who made the Law null and void through their *SHE KER* — their sham.

Thus, in the Israel story while the people wanted to be obedient to the Law and indeed, thought they *were* being obedient, a satanic assault was being aimed at deviating them from the right ways — the Law of the Lord. Moses, in re-educating the new generation of Israelites who were about to take possession of Canaan, had punctuated his

discourse with them with continual reminders such as: "And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love him, and to serve the LORD thy God with all thy heart, with all thy soul, *to keep the commandments of the LORD, and his statutes which I command thee this day for thy good*" (Deut. 10:12 through 13).

Here again it may be said that to question and blame the priesthood is entirely wrong for after all, Aaron was the founder of the High Priestly house in Israel. However, the story of Aaron has some strange inconsistencies about it — perhaps the most strange being that he was appointed spokesman for Moses because Moses had claimed to "be slow of speech and of a slow tongue". Yet, when it came to the real purpose of appointing Aaron in the contests with Pharaoh, his presence was totally unnecessary for, far from being slow of speech, Moses did all the talking. There is also something strange in the story of the time when Miriam and Aaron accused Moses of marrying an Ethiopian woman — the record of this is found in Numbers 12:1 where it is stated the LORD rebuked them. Yet Aaron escaped unscathed whereas his sister was smitten with leprosy. Then too, an earlier event, Aaron's participation in the "molter calf" episode was not condemned. In fact it was after this that he became "high priest". There can thus be very little doubt that when certain points in the Israel narrative are examined these points invariably revolve around a priesthood which always intrudes a discordant note into the national history of Israel showing a religious bias above that of the Law. Insofar as the Levi story is concerned too, the name of this third son born to Jacob may have had something to do with the later developments. "Levi", as a name, means "to be joined" and derives from *Leah's statement*: "Now this time will my husband be joined unto me, because I have borne him three sons: therefore was his name called Levi" (Gen. 29:34). Still in this context turn to Numbers 18 and read from verse 1. "And the LORD said unto Aaron, thou and thy sons and thy father's house with thee shall bear the iniquity of the

sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, AND MINISTER UNTO THEE, but thou and thy sons with thee shall minister before the tabernacle of witness." So it is written that the Levites were joined to Aaron and his house to serve them — a statement which links the priesthood with its servants, the Levites. However, there can be little doubt as one studies Scripture that the tribe of Levi was used by the priesthood adopting that name to imply that, through their ministrations, man and in this case Israel could be "joined to God" — the implication being that without the priestly ministry, man is separated from God — a claim propagated by priests of all ages, and always used to enforce religious doctrines over national responsibility.

There is of course much more to the story of Aaron and the Levites and for the moment, readers may care to read the Book of Judges, Chapter 17, which tells the story of a certain Micah who asked a Levite to stay with him to become his "priest" and a member of his household. On the Levite agreeing, Micah said: "Now I know that the LORD will make me prosper, because I have a Levite for my priest." This story speaks volumes — not the least being the fact that before this, no priesthood as such existed in Israel. Indeed, many commentaries on the Bible aver that Leviticus, Numbers and parts of Exodus and Deuteronomy were written at this time by scribes who inserted the priestly story into the record for their own purposes.

Whether or not this is true, only further and deep research will reveal what actually took place. However, what *is* known is that Israel came to trust more in priestly doctrines than in the Law of the Lord and so they were induced into believing that emotion, sacrifice and the shedding of innocent blood under priestly administration, was a passport not only to lawlessness but into "heaven".

The closing statements in the Old Testament are found in the Book of Malachi written after Israel had been totally removed

from the land into captivity. And Malachi's writings too contain an indictment against the Levites, an indictment which still stands today: "*But ye are departed out of the way, ye have caused many to stumble at law; ye have corrupted the covenant of Levi, saith the Lord of hosts. Therefore have I made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.*" Or, as it is literally translated: "You disregard my ways and show partiality in your instructions." Thus according to Malachi, the story of Israel's downfall and their removal from the land rests squarely in the lap of the Levites whose covenant only involved the teaching of "life and peace" which, as Moses said, were the Statutes, Commandments and Judgments of the LORD.

And so — the Israel story in the Bible remains the story of true Israel today. However, there has been a corruption of truth, a perversion of the nation's understanding of its purpose and a negation of all that the LORD said to and of them. This has been done by the institution of priestly rituals and has led them into many strange avenues.

However, the LORD will not be mocked and in a day which will soon dawn, His people will surely discover the way back. A WAY which demands complete obedience to His Law — and which will not only bring sanity but which will mean Peace and Safety — true salvation for a troubled world.

1983 could be the turning point — the decision remains with each and every one of us. The Law of the Lord must be put into operation without delay. This is the only hope.

May He bless and keep you all.

In His Service
W.G. FINLAY



A VITAL PRAYER FOR GOD'S PEOPLE TODAY.

If my people...

which are called by my name, shall humble themselves, and pray, and seek my face and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land".

"Lord, thou great and terrible God who faithfully keepest the covenant with those who love thee and observe thy commandments, we have sinned, we have done what was wrong and wicked; we have turned our backs on thy commandments and thy decrees. We have not listened to thy servants the prophets, who spoke in thy name to our forefathers and to all the people of the land . . . O Lord, the shame falls on us as on our kings, our princes and our forefathers; we have all sinned against thee. Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. We have not obeyed the Lord our God, we have not conformed to the laws which he laid down for us through his servants the prophets. All Israel has broken thy law and not obeyed thee, so that the curses set out in the law of Moses thy servant in the adjuration and the oath have rained down upon us; for we have sinned against him . . . And now, our God, listen to thy servant's prayer and supplication, for thy own sake, O Lord, make thy face shine upon thy desolate sanctuary. Lend thy ears, O God, and hear, open thine eyes and look upon our desolation and upon the city that hears thy name; it is not by virtue of our own saving acts but by thy great mercy that we present our supplications before thee. O Lord, hear; O Lord, forgive; O Lord, listen and act; for thy own sake do not delay, O God, for thy city and thy people bear thy name.

(Dan. 9:4 - 19 N.E.B.)

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